

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson LARRY BRADFORD		Office Sought (if candidate) REPRESENTATIVE	District (if any) 32A
Mailing Address 3208 E. SUB RIVER RD	<input type="checkbox"/> Check if address change.	City and Zip FRANKLIN 83237	Home Phone 646-2409
Name of Political Treasurer ELLIOTT LARSEN		Home Phone 852-2328	Work Phone 852-1090
Mailing Address 3704 S. STATE	<input type="checkbox"/> Check if address change.	City and Zip PRESTON 83263	Work Phone 852-1090

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11/1/00 through 12/1/00

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- 0 October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ - 0 -
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2,234.06	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 150.00	\$ 5,602.36
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2,384.06	\$ 5,602.36
Line 5: Total Expenditures (Enter amount from page 2)	\$ 939.84	\$ 4,158.14
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1,444.22	\$ 1,444.22

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarruse
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I V. ELLIOTT LARSEN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

V. Elliott Larsen
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee LARRY BRADFORD	Report Covering the Period From 12/1/00 to 12/31/00
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____	Total Amount \$ _____
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>2</u>	Total Amount \$ <u>12.00</u>
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <u>150.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>150.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>12.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>927.84</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>939.84</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Page 1 of 1

Name of Candidate or Committee
LARRY BRADFORD

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>11/27/00</u>	1. <u>QWESZ</u> <u>LEAD POLICY AND LAW</u> <u>999 MAIN STREET, 110 FLOOR</u> <u>BAILEY, ID 83202</u>	<u>5</u> <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>150.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>150.00</u>

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee LARRY BRADFORD

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/27/00	1 THE NEWS EXAMINER 847 WASHINGTON MONTPELIER, ID 83254	\$ 123.20	
Purpose of Above Expenditure: <u>ADVERTISING</u>			
11/27/00	2. THE IDAHO ENTERPRISE P.O. BOX 205 MOLAD, ID 83252	\$ 76.44	\$
Purpose of Above Expenditure: <u>ADVERTISING</u>			
11/27/00	3. CAR, BOY COUNTY SUN P.O. BOX 815 SODA SPRINGS, ID 83276	\$ 264.60	\$
Purpose of Above Expenditure: <u>ADVERTISING</u>			
12/13/00	4. IDAHO ENTERPRISE P.O. BOX 205 MOLAD, IDAHO 83252	\$ 152.88	\$
Purpose of Above Expenditure: <u>ADVERTISING</u>			
12/13/00	5. THE PRESSON CITIZEN P.O. BOX 472 PRESTON, IDAHO 83273	\$ 3663.11	\$
Purpose of Above Expenditure: <u>ADVERTISING</u>			
_ / _ / _	6	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	7	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	8.	\$	\$
Purpose of Above Expenditure:			
_ / _ / _	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 9278.4	\$
Total This Page (add columns A & B)			\$ 9278.4